

| | | | | | | | |
|--|-------------|---------------------|---------|---------------|--------------|------------------------|---------|
| PHOTO NO. 933300 | | LOT NO. 5-4766 | | MAP REFERENCE | | LATITUDE 50 00N 34 00E | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. 051N | SUBJECT D21 | SURJECT | SURJECT | SURJECT | SURJECT | SURJECT | SURJECT |
| COASTLINE | | FROM | | OSTRO | | 20 | |
| VA VORONI | | LUCKI | | TO | | 40 | |
| UBA | | GAVRILOV | | SKAYA | | (69 11N; 35 51.5E) | |
| | | | | | | (69 12N) 35 49E | |
| PT 4 OF 14 PT PAN. SEE CIA | | | | | | 25X1A | |
| (2) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| LATE MAY | | 633 | 2 | B | 1 | | |
| CLASSIFICATION | | SECOND FOREIGN DISS | | CAPTIONED BY | | | |
| | | | | RL | | | |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910011-9 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| GPO 918791 | | | | | | | |

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|--------------------------|--------|---------|--------------|---------------|--|----------|--------|--------------------|--------|
| PHOTO NO. | 933301 | LOT NO. | 5-4766 | MAP REFERENCE | | LATITUDE | 70 00N | LONGITUDE | 34 00E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | 051 N | SUBJECT | D21 | SUBJECT | | SUBJECT | | SUBJECT | |
| COASTLINE | | FROM | | OSTRO | | 20 | | | |
| VA | | VORON | | LUDK | | TO | | 40 | |
| UBA | | GAUR | | LOV | | SKAYA | | (69 11N; 35 51.5E) | |
| | | | | | | | | (69 120; 35 49E) | |
| | | | | | | | | - 25X1A | |
| P5 OF 14 PT PAN. SEE CIA | | | | | | | | | |
| (2) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| LATE MAY | 63 | 3 | 2 | B | | | | | |
| 1 | | | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| SEC/NO FOREIGN DISS | | | RL | | | | | | |

| | | | | | | | | | |
|----------------------------|---------------------|---------------------|-------------|---------------|--------------|------------------|---------|-----------|---------|
| PHOTO NO. | 933302 | LOT NO. | 5-4766 | MAP REFERENCE | | LATITUDE | 70 00 N | LONGITUDE | 34 00 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | EST N | SUBJECT | D21 | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | C O R S E T L I N E | | | | | | | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | I A | | V O R O N I | | L U D C I | | | | |
| | | 45 | | 50 | | | | | |
| | U B A | | G R V R I | | L O V | | | | |
| | | | | | SKAYA | (2111 35 51.56) | | | |
| | | | | | | (69 00, 35 49 E) | | | |
| P. 6 OF 4 IT. PAN. SEE CIA | | | | | | | | | |
| - 25X1A | | | | | | | | | |
| (21) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| LATE | | 63 | 3 | 2 | B | | | | |
| MAY | | | | | | | | | |
| CLASSIFICATION | | SEC/NO FOREIGN DISS | | | CAPTIONED BY | | | | |
| | | | | | BL | | | | |

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| | | | | | | | |
|----------------------------|--------|--------------------|---------|---------------|--------------|--------------------|--|
| PHOTO NO. | 933303 | LOT NO. | 5-4766 | MAP REFERENCE | LATITUDE | [70 00N 34 00E] | |
| COUNTRY | USSR | | | | | | |
| AREA NO. | C51N | SUBJECT | D21 | SUBJECT | ALB | SUBJECT | |
| COASTLINE | | FROM | | DSTRO | | | |
| VA VORON | | LU D K I | | TO | | G | |
| UBA | | GAURILOV | | SKAYA | | (69 11N, 35 51.5E) | |
| | | | | | | (69 12N, 35 49E) | |
| * NAVIGATION AID AT RIENT | | | | | | | |
| PT 7 OF 14 OF PAN. SEE CIA | | | | | | 25X1A | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | (2.30) | |
| LATE MAY | | 63 | 3 | 3 | B | 2 | |
| CLASSIFICATION | | SEC/NO FOREIGN DIS | | CAPTIONED BY | | RL | |

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 56

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GPO 918791

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|--|-----------------------|---------------------------|---------------------|-------------------|--------------------------|------------------------------------|---------|
| PHOTO NO. 933304 | | LOT NO. S-4766 | | MAP REFERENCE | | LATITUDE [70 00N 34 00E] | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. C51N | SUBJECT D21 | SUBJECT ALB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COASTLINE | | FROM | | OSTRO | | | |
| VA | | VORON | | LUOKI | | TO | |
| UBA | | GAVRIL | | LOVSKAYA | | (69 11N; 35 51.5E) | |
| | | | | | | (69 12N; 35 49E) | |
| NAVIGATION AND AT LEFT | | | | | | | |
| PT 8 OF 14 OF PAN. SEE CIA | | | | | | 25X1A | |
| DATE OF PHOTO LATE MAY | | TYPE 63 | QUALITY 3 | CLASS B | NO. OF CARDS 2 | | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | CAPTIONED BY RL | | | | | |

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PHOTO ANALYSIS REPORT

918791

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|---|-------------|---------------------|----------|---------------|-----------------|----------------------------|---------|
| PHOTO NO. 933305 | | LOT NO. S-4766 | | MAP REFERENCE | | LATITUDE [70 00 N 34 00 E] | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. C51 N | SUBJECT D21 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COAST | 5 | FL | 10 | NE | 15 | FROM | 20 |
| VIA | 25 | VORON | 30 | NI | 35 | LUOKI | 40 |
| UBA | 45 | G | 50 | AVRIL | 55 | LOV | 60 |
| (69 11 N 35 51.5 E) (69 12 N 35 49 E) | | | | | | | |
| PT 9 OF 14 AT 2000. SEE C114 | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | | |
| L478 | | 63 | 3 | 2 | B 1 | | |
| MAR 1 | | SEC/NO FOREIGN DISS | | | CAPTIONED BY RL | | |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910011-9 PHOTO ANALYSIS REPORT | | | | | | | |

| | | | | | | | |
|--|-----------------------|--------------------------|---------------------|---------------------------------------|----------------------------|---------|---------|
| PHOTO NO 933306 | | LOT NO. 5-4766 | | MAP REFERENCE 70 00N 34 00E | | | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO 051 N | SUBJECT 021 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COASTLINE | | FROM | | OSTRO | | | |
| VA | | ORONI | | LUOKI | | | |
| UBA | | GAURILLO | | SKAYA | | | |
| | | | | (69 11 N 35 51.5 E) | | | |
| | | | | (69 12 N 35 49 E) | | | |
| PT 10 OF 14 AT PNN. SEE CIA | | | | 25X1A | | | |
| DATE OF PHOTO LATE MAY | | TYPE 63 | QUALITY 3 | CLASS 2 | NO. OF CARDS B 1 | | |
| CLASSIFICATION SECRET | | SEC/NO FOREIGN DISS | | CAPTIONED BY RL | | | |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910011-9 | | | | | | | |
| GPO 918791 | | | | | | | |

| | | | | | | | | | |
|---|--|---------|--|---------------|--|----------|--|--------------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 933308 | | 5-4766 | | | | 70 00N | | 34 00E | |
| COUNTRY | | | | PROVINCE | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 051 N | | 721 | | | | | | | |
| | | 5 | | 10 | | 15 | | 20 | |
| COAST | | LINE | | FROM | | OSTRO | | GO | |
| | | 25 | | 30 | | 35 | | 40 | |
| VA | | VERON | | LE | | D | | K | |
| | | 45 | | 50 | | | | | |
| UBA | | GR | | R | | LO | | (V) SKAYA | |
| | | | | | | | | (09 11 N 35 51 SE) | |
| | | | | | | | | (09 10N 35 04E) | |
| OF 12 OF 14 AT RAN SEE CIA (2) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| LATE | | 6 3 | | 3 | | 2 | | B 1 | |
| MAY | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SEC/NO FOREIGN DISS | | | | RL | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910011-9 PHOTO ANALYSIS REPORT | | | | | | | | | |

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 GPO 918791

PHOTO NO. **533309** LOT NO. **5-4766** MAP REFERENCE **[70 00N 34 00E]**

COUNTRY **USSR** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|--------------|----------|-------------|-----------|----------|----------|--------------|
| 051 N | D21 | | | | | | |
| COAST | LINE | | FROM | | O | 3 | T |
| VA | VORON | I | L | UD | K | I | TO |
| UBA | G | A | V | R | I | L | O |
| | | | | | | | SKAYA |

(69 12N, 35 51.5E)
(69 12N, 35 49E)

PT 13 OF 14 PT PAN. SEE CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|----------|----------|------------------------|--------------|--|
| LATE | | | | | |
| MAY 63 | 3 | 2 | B | 1 | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | CAPTIONED BY RL | | |

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PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

| | | | | | | | |
|------------------------------------|-------------|----------------|---------|-----------------|--------------|--------------------------|---------|
| PHOTO NO. 933310 | | LOT NO. 5-4766 | | MAP REFERENCE | | LATITUDE [70 00N 34 00E] | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. 051 N | SUBJECT 021 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COAST LINE | | FROM | | TO | | 20 | |
| VA | | VORON | | LUDK | | 40 | |
| UBA | | GAVRIL | | LOVSKAYA | | (69 12N, 35 51.5E) | |
| | | | | | | (69 12N, 35 49E) | |
| PT 14 OF 14 AT PAN. SEE CIA | | | | | | 25X1A | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| LATE MAY 63 | | 3 | 2 | B | 1 | | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | CAPTIONED BY RL | | | |

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

FORM NO. 1 Jan 55

FORM NO. 918791

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|--|--|-------------------|--|--------------------|--|---------------------------|--|
| PHOTO NO. 933311 | | LOT NO. 5-4763 | | MAP REFERENCE | | LATITUDE 59 55N 30 15E | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. B153 N | | SUBJECT 3DD | | SUBJECT 3D9 | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | |
| LENIN GRAD | | K O H A R - C L A | | | | | |
| 25 | | 30 | | 35 | | 40 | |
| S S P E M G | | W I T H | | C A N U A S - | | | |
| 45 | | 50 | | | | | |
| C O V E R E D | | L A U N C H E R S | | A N D | | | |
| H A S T H E A D, U N D E R T O W N O R T H W A R D I N T H E | | | | | | | |
| M O S C O Y C A N A L | | | | | | | |
| 25X1A | | | | | | | |
| (3,30) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 20 JUNE | | 6 3 | | 4 2 | | B 2 | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | CAPTIONED BY RL | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910011-9 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| 980 918791 | | | | | | | |

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|---|--|-------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 933312 | | LOT NO. 5-4763 | | MAP REFERENCE | | LATITUDE 59 55 N | | LONGITUDE 30 15 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO 3153 N | | SUBJECT 3DD | | SUBJECT 3D9 | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| LENIN GRAD | | K O M A R | | C L A | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| S S P G M G | | W I T H | | C A N V A S | | | | | |
| 15 | | 50 | | | | | | | |
| C O V E R E D | | L A U N C H E R S | | A N D | | | | | |
| H A S T H E A D , U N D E R T O W N O R T H W A R D I N T H E | | | | | | | | | |
| M O R S K O Y C A N A L | | | | | | | | | |
| 25X1A | | | | | | | | | |
| (3, 30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 20 JUNE | | 6 3 4 | | 2 | | B | | 2 | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | | | CAPTIONED BY RL | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

| | | | | | | | |
|--|-----------|---------|--------------|---------------|--------------|----------|---------------|
| PHOTO NO. | 933313 | LOT NO. | 5-4163 | MAP REFERENCE | | LATITUDE | 57 55N 50 10E |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO. | 3153 N | SUBJECT | 300 | SUBJECT | 329 | SUBJECT | |
| | | 5 | | 10 | | 15 | 20 |
| | LENINGRAD | | | | | | |
| | 50 | 25 | | 30 | | 35 | 40 |
| | POG M G | | | | | | |
| | 45 | | 50 | | | | |
| | COVERED | | | | | | |
| HINSTERED, UNDER TOW NORTHWARD IN THE MARCH LINE. FOR STEREO PAIR, SEE CIA | | | | | | | |
| | | | | | | 25X1A | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 20 June 63 | | U | 2 | 0 | 2 | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| SEC/NO FOREIGN DISS | | | RL | | | | |

| | | | | | |
|--|--------|---------|--------------|----------------|-----------------|
| PHOTO NO. | 933311 | LOT NO. | 5-4763 | GRID REFERENCE | 59 55 N 30 15 E |
| COUNTRY | USSR | | | | |
| AREA NO. | B153 N | SUBJECT | 3DD 3D9 | SUBJECT | |
| LENINGRAD KOMAR - CLA SS PG MG WITH CANVAS - COVERED LAUNCHERS AND MASTED, UNDER TOW NORTHWARD IN THE MORSKOY CANAL. FOR STEREO PAIR, SEE CIA | | | | | |
| 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 20 JUNE 63 | | 4 | 2 | B | 2 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET FOREIGN DIS | | | RL | | |

| | | | | | |
|----------------|---------|---------------|---------|------------------------------------|-----------------|
| PHOTO NO. | 933315 | LOT NO. | 5-4763 | REFERENCE | 59 55 N 30 15 E |
| COUNTRY | USSR | | | | |
| AREA NO. | 8153 N | SUBJECT | 3DD 3D9 | SUBJECT | SUBJECT |
| LENINGRAD | | KOMAR - CL A | | SS PGMG WITH CANVAS - | |
| COVERED | | LAUNCHERS AND | | MASTED, UNDER TOW NORTHWARD IN THE | |
| MORSKOY CANAL. | | | | | |
| | | | | 25X1A | |
| | | | | (3.30) | |
| DATE OF PHOTO | 20 JUNE | TYPE | 6 3 3 | QUALITY | 2 |
| CLASS | B | NO. OF CARDS | 2 | | |
| CAPTIONED BY | RL | | | | |

| | | | | | | | | | |
|----------------|------------------------------------|-----------|----------|----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 933316 | LOT NO. | 5-4763 | GRID REFERENCE | | LATITUDE | 59 55 N | LONGITUDE | 30 15 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | 8153 N | SUBJECT | 3DD | SUBJECT | 3D9 | SUBJECT | | SUBJECT | |
| | 5 | | | | 10 | | | 15 | |
| | LENIN | GRAD | | | KOMAR | - | CL | | 20 |
| | 25 | | | | 30 | | | 35 | |
| | SS | PGMG | | | WITH | | | CANVAS | 40 |
| | 45 | | | | 50 | | | | |
| | COVERED | LAUNCHERS | | | | | | | |
| | MOUNTED UNDER TOW NORTHWARD IN THE | | | | | | | | |
| | MORSKOY CANAL | | | | | | | | |
| 25X1A | | | | | | | | | |
| (3.20) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 20 JUNE 63 | | 3 | 2 | B | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | RL | | | | | |

PHOTO NO. 933317 *b4724* C 31 14N 121 28E

| | | | | | | | | | | | | | | | | | | | |
|---------|--|----------|--|---------|--|--------|--|---------|--|----------|--|--------------------|--|---------|--|---------|--|---------|--|
| COUNTRY | | CHINA | | | | | | | | PROVINCE | | WUC 492A (KIANGSU) | | | | | | | |
| AREA NO | | L | | SUBJECT | | ALAC62 | | SUBJECT | | ELGAL9 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | SHANGHAI | | 10 | | H | | 15 | | U | | A | | N | | G | | -PU | |
| 25 | | IVER | | 30 | | L | | 35 | | T | | O | | W | | A | | R | |
| 45 | | D | | 50 | | B | | | | U | | N | | D | | | | | |

PT 1 of 2PT PANORAMA. SEE CIA

25X1A

| | | | | | | | | | | |
|---------------|--|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAY 6 3 37 | | | 2 | | 4 | | 4 | | | |

| | | | | | |
|----------------|--|--|--------------|--|--|
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF | | | HEB | | |

| | | | | | | | |
|-----------|--------|----------------|-----------------------------|---------|---------|---------|---------|
| PHOTO NO. | 933318 | 54724 | C | 31 | 14N | 121 | 28E |
| COUNTRY | CHINA | | PROVINCE WAC 492A (KIANGSU) | | | | |
| AREA NO | L | SUBJECT ALAC62 | SUBJECT ELGAL9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | BHANGHAI | 10 | HUAN | 15 | 6 - PU | 20 R |
| | 25 | IVER | 30 | LKG | 35 | TOWARD | 40 BUND |
| | 45 | | 50 | | | | |

PT 2 of 2 PT PANORAMA. SEE CIA

25X1A

6, 29, 30

| | | | | | |
|----------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| MAY / 6 3 34 | 2 | 4 | 4 | | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | XEB | |

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| | | | | | | |
|-----------|--------|---------|-------------|--------------------|---------|-------------|
| PHOTO NO. | 933319 | LOT NO. | 4724 | C | 31 | 14N 121 28E |
| COUNTRY | CHINA | | PROVINCE | WAL 492A (KIANGSU) | | |
| AREA NO. | L | SUBJECT | ALA AL9 ALG | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | HUAN | 15 | PU |
| | 20 | | | | | R |
| | 45 | | 30 | UP | 35 | STREAM |
| | 45 | | 50 | | | |

PT. 1 OF 2 PT PANORAMA SEE CIA

25X1A

7, 29, 30

| | | | | | |
|----------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| MAY 63 | 3 | 2 | 4 | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | LEB | |

| | | | | | | | |
|---|-------------|-----------------------------|-------------|------------------|--------------|--|---------|
| PHOTO NO. 933320 | | LOT NO. 14724 | | REF ID: A66401 | | CLASSIFICATION: CIA-RDP78-05867A000414910011-9 | |
| COUNTRY CHINA | | PROVINCE HONAN (KIANB L.I.) | | | | | |
| AREA NO. L | SUBJECT ALA | SUBJECT AL9 | SUBJECT ALG | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| BIAN GONG HAI | | H W A N G | | P U | | K | |
| IVER | | L K G | | U P & T R E A M, | | | |
| 45 | | 50 | | | | | |
| PT. 2 OF 2 PT PANORAMA SEE CIA | | | | | | | |
| 25X1A | | | | | | | |
| 7, 29, 30 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | |
| MAY 1 1964 | | 33* | 2 | 1 | 3 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| SECRET | | | | XEB | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2002/06/06 : CIA-RDP78-05867A000414910011-9 PHOTO ANALYSIS REPORT GPO 918791 | | | | | | | |

Release 2002/05/08 : CIA-RDP78-05867A000414910011-9

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|-------------------------------|--|---------------|--------------|-------------------|--------------|----------------------|--|--------------------|--|
| PHOTO NO. 933321 | | LOT NO. S1548 | | MAP REFERENCE N17 | | LATITUDE 19 29 N | | LONGITUDE 103 59 E | |
| COUNTRY LAOS | | | | PROVINCE | | | | | |
| AREA NO. 42L | | SUBJECT AKV | | SUBJECT DIB | | SUBJECT D42 | | | |
| N O N G | | H E T | | T R A F | | F I C | | O N | |
| R O U T E | | 7 | | | | | | | |
| | | | | | | | | | |
| at UG 7760 (AMS L509 NE 48-2) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Feb. 6 3 4 | | 4 | 2 | 4 | 3 | | | | |
| CLASSIFICATION | | OUD | CAPTIONED BY | atx | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000414910011-9

GPO 918791

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 933323 | | | | | | | | | | LOT NO. S1548 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 20 28 N | | | | | | | | | | LONGITUDE 104 02 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY Laos | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 42L | | | | | | | | | | SUBJECT AKV | | | | | | | | | | SUBJECT D42 | | | | | | | | | | SUBJECT DIB | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | |
| S A M | | | | | | | | | | N E U A | | | | | | | | | | T R A F F I C | | | | | | | | | | O N | | | | | | | | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R O U T E | | | | | | | | | | 6 | | | | | | | | | | 30 | | | | | | | | | | 35 | | | | | | | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | 50 | | | | | | | | | | 55 | | | | | | | | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| at UH 9652 (AM# 2509 NF 48-14) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.28 | | | | | | | | | | | | | | | | | | | | STATINTL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feb 63 | | | | | | | | | | 4 | | | | | | | | | | 2 | | | | | | | | | | 4 | | | | | | | | | | 3 | | | | | | | | | | [Redacted] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION OUCO | | | | | | | | | | | | | | | | | | | | CAPTIONED BY [Signature] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
 Approved For Release PROTO/ANALYSIS REPORT 8-05867A000414910011-9 GPO 918791

| | | | | | | | | | |
|--|--|---------|---------------|---------------|--------------|--|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 933321 | | 83630 | | N14 | | 19 34 N | | 103 24 E | |
| COUNTRY | | | PROVINCE | | | | | | |
| Laos | | | Xiang Khouang | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 42L | | AKV | | 342 | | 2BC | | | |
| D A N | | T H H | | T R A F F I C | | O N | | | |
| R O U T E | | 7 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| at UG 3363 (AM 1509 NE 48-1) | | | | | | | | | |
| <div style="text-align: center;">3</div> <div style="text-align: center;">1, 28</div> <div style="text-align: right;">STATINTI</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| May 63 | | 4 | 1 | 4 | 3 | <div style="border: 1px solid black; width: 150px; height: 40px;"></div> | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| 174 | | | GWD | | GWD | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release PHOTO/ANALYSIS REPORT

78-05867A000414910011-9 GPO 918791

PHOTO NO. 933325 LOT NO. 83630 MAP REFERENCE N16 LATITUDE 19 34 N LONGITUDE 103 24 E

COUNTRY Laos PROVINCE Xieng Khouang

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42L | DIB | D42 | | | | | | | |
| BAN | 5 | T | 10 | H | A | 15 | T | E | R |
| NG | 25 | R | 30 | O | U | 35 | T | E | |
| | 45 | | 50 | | | | | | |

at UG 3363 (AMS L509 NE 48-1)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| May 63 | 4 | 2 | 4 | 2 | |

CLASSIFICATION OUD CAPTIONED BY At

| | | | | | | | | | |
|------------------|-------------|--|---------|----------------------------------|--------------|---------|---------|------------------|---------|
| PHOTO NO. 933326 | | APPROVED FOR RELEASE 2002/06/08 : CIA-RDP78-05867A000414910011-9 | | LOT NO. 84645 | | — | | [30 55N 113 00Z] | |
| COUNTRY CHINA | | | | PROVINCE WAC 494B HUPEH PROVINCE | | | | | |
| AREA NO. L | SUBJECT AH2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WU- | 5 | AN | 10 | MECHAN | 15 | IZED | 20 | ST | |
| ATE | 25 | FARM | 30 | WHEAT | 35 | COMB | 40 | I | |
| NE | 45 | | 50 | | | | | | |
| 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| APR | 6 | 34 | 2 | 4 | 1 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | STATINTL | | | | |
| and | | REB | | | | | | | |

| | | | | | | | | | | | | | | | |
|---|--|--------|--|---------|--|--------|--|---------------|--|-----|--|-------------------------|--|------------------|--|
| PHOTO NO. | | 933327 | | LOT NO. | | \$4645 | | MAP REFERENCE | | — | | LATITUDE | | 30 55'N 113 00'E | |
| COUNTRY | | | | CHINA | | | | PROVINCE | | | | WAC 494B HUPEH PROVINCE | | | |
| AREA NO | | L | | SUBJECT | | AH2 | | SUBJECT | | DIF | | SUBJECT | | SUBJECT | |
| WU | | - | | S | | A | | N | | M | | E | | C | |
| A | | T | | E | | F | | A | | R | | M. | | P | |
| O | | T | | T | | O | | N | | P | | L | | A | |
| N | | T | | I | | N | | G | | C | | T | | A | |
| ON CHIANG-HAN PLAIN STATINTL | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%;"></div> | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | |
| MAR | | 634 | | 2 | | 4 | | 2 | | | | | | | |
| CLASSIFICATION | | | | (unc) | | | | CAPTIONED BY | | | | LEB | | | |

| | | | | | | | | | |
|----------------|--|-----------------|--|---|--|-------------|--|-------------|--|
| PHOTO NO. 9333 | | REF ID: A64645 | | REF ID: 47 SON | | REF ID: 130 | | REF ID: 20E | |
| COUNTRY CHINA | | | | PROVINCE 283 WAC 283B HEILUNGKIANG PROVINCE | | | | | |
| AREA NO L | | SUBJECT AHH | | SUBJECT | | SUBJECT | | SUBJECT | |
| ⑦ A I - H A I | | F O R E S T R Y | | B U R | | E A U | | L U M B E R | |
| 25 | | 30 | | 35 | | 40 | | 45 | |

~~COAL~~ COAL MINE PILING

STATINTL

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|--|
| (18) | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| MAR 63 | | 4 | 2 | 4 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| RUC | | | | REB | | |

| | | | | | | | |
|--|--|---------------------------|--|------------------|--|----------------|--|
| PHOTO NO. 933329 | | LOT NO. 84645 | | C | | 39 56N 116 24E | |
| COUNTRY CHINA | | PROVINCE WAC 381A (HOPEH) | | | | | |
| AREA NO L | | SUBJECT AGC | | SUBJECT | | SUBJECT | |
| P E I P I N G | | 5 | | 10 P E I P I N G | | 15 | |
| K F A C T O R Y | | 25 | | 30 | | 35 | |
| | | 45 | | 50 | | 20 | |
| | | | | | | 4C | |
| STATINTL | | | | | | | |
| | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| MAR 63 | | 1 | | 2 | | 4 | |
| NO. OF CARDS | | | | | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| SECRET | | | | REB | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release PHOTO ANALYSIS REPORT CIA-RDP78-05867A000414910011-9 | | | | | | | |

CIA-RDP78-05867A000414910011-9

| | | | | | | | |
|--|-------------|-------------------------------------|---------|-----------------|--------------|----------------|---------|
| PHOTO NO. 933330 | | LOT NO. 11645 | | MAP REFERENCE - | | 28 50N 119 43E | |
| COUNTRY CHINA | | PROVINCE WAC 493C CHEKIANG PROVINCE | | | | | |
| AREA NO. L | SUBJECT A8U | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| F | A | R | M | E | R | - | W |
| T | M | E | N | G | N | R | C |
| O | P | O | G | R | A | G | H |
| | | | | 10 WATER | | | |
| | | | | 15 CONSERV | | | |
| | | | | 20 | | | |
| | | | | 30 CONDUCTING | | | |
| | | | | 35 | | | |
| | | | | 40 T | | | |
| | | | | 50 SUR | | | |
| FARMER - WATER CONSERVATION ENGINEER CONDUCTING TOPOGRAPHICAL SURVEY. | | | | | | | |
| | | | | | | STATINTL | |
| # 7 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | |
| MAR 13 | | 4 | | 1 | 1 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | STATINTL | |
| | | | | | | | |

FORM NO. 174
 1 Jan 56

Approved For Release

PHOTO ANALYSIS REPORT
 CIA-RDP78-05867A000414910011-9

GPO 918791

| | | | | | | | | | | | | | | | |
|-----------|--|--------|--|-----------|--|--------|--|---------------|--|----------------|--|-----------------------|--|----------------|--|
| PHOTO NO. | | 933331 | | LOT NO. | | \$4645 | | MAP REFERENCE | | C | | COORDINATE | | 34 16N 108 54E | |
| COUNTRY | | | | CHINA | | | | PROVINCE | | | | WAC 384 B (\$HEN \$1) | | | |
| AREA NO | | L | | SUBJECT | | C92 | | SUBJECT | | A4N | | SUBJECT | | A4N | |
| H \$1 - | | 5 | | A N | | 10 | | H \$1 - | | A N | | 15 | | E L E C T | |
| R I C | | 25 | | P O W E R | | 30 | | P L A N T. | | 35 | | 40 | | | |
| | | 45 | | | | | | | | | | | | | |

45

TECHNICIANS RECEIVING TRAINING

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|---------------------|--------------|
| MAR | 6 | 3 | 4 | 2 | 4 | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY REB | |

PHOTO NO. 93333
 LOT NO. 4645
 MAP REFERENCE C
 LATITUDE 41 52 N
 LONGITUDE 123 53 E
 COUNTRY CHINA
 PROVINCE WUC 290.D (LIAONING)
 AREA NO L
 SUBJECT A2A A29
 FU - \$ HUN
 LLED
 HT \$ IN MINE
 (COAL)

STATINTL

(14)
 DATE OF PHOTO
 TYPE 1
 QUALITY 2
 CLASS 4
 NO. OF CARDS 2
 CAPTIONED BY DELB

CLASSIFICATION

FORM NO. 174
1 Jan 56

Approved For Release PROTO ANALYSIS REPORT

GPO 918791

CIA-RDP78-05867A000414910011-9

Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910011-9

| | | | | | | | |
|-----------|--------|---------|------|---------------|-----|-------------|-------------------|
| PHOTO NO. | 933323 | LOT NO. | 2445 | MAP REFERENCE | C | COORDINATES | 38 05N 106 20E |
| COUNTRY | CHINA | | | | | | |
| AREA NO. | L | SUBJECT | C63 | SUBJECT | AH2 | PROVINCE | WAC 383 (NINGBIA) |
| L | | 5 | | 10 | | 15 | |
| LING | | - WU | | H \$ I EN | | L I N G | |
| W U | | 25 | | 30 | | 35 | |
| | | T A T E | | F A R M. | | | |
| | | 45 | | 50 | | 20 | |
| | | | | | | 40 | |

STATINTL

| | | | | | |
|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Mar 6 | | 4 | | | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| | | | KCB | | |



| | | | | | | | | | |
|-----------|--------|---------|----------|---------------------|-----|---------|--------|---------|---------|
| PHOTO NO. | 933336 | LOT NO. | 94645 | REFERENCE | NIP | DATE | 28 24N | TIME | 116 53E |
| COUNTRY | CHINA | | PROVINCE | WAC 493 D (KIANGSI) | | | | | |
| AREA NO. | L | SUBJECT | C63 | SUBJECT | AHM | SUBJECT | AKJ | SUBJECT | AKM |
| | Y | U | - | C | H | I | A | N | G |
| | - | C | H | I | A | - | C | H | A |
| | T | E | D | F | A | R | M | | |

(TEA PLANTATION

STATINTL



| | | | | | |
|----------------|--|------|--------------|-------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAL |
| APR 63 | | 4 | 2 | 4 | 4 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET | | | REB | | |

REF ID: A6638-05867A0004149100119

PHOTO NO. 933337 LOT NO. 4645 C 45 37N 122 49E

COUNTRY CHINA PROVINCE YAL 284C (KIRIN)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| L | AHV | AH2 | | | | | | |
| TAO - | 5 AN | H | 10 I | EN | | 15 A | FFORE | 20 E |
| STATION | 25 I | ON | 30 AT | (D) A | 35 O | - | AN | 40 ST |
| ATE | 45 FOREST | | | STATION | | | | |

(MECHANIZED) STATINTL

(18) ~~24~~

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 3 | 4 | 2 | ✓ | 2 |

CAPTIONED BY *REC*

PHOTO NO. 933338 LOT NO. 4645 REFERENCE C 31 14N 121.9 28E

COUNTRY CHINA PROVINCE WAC 492A (KIANGSU)

AREA NO L SUBJECT AGC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

5 10 15 20

SHANGHAI SHANGHAI B

25 30 35 40

ED MEET FACTORY WA

45 50

RPING FIBER

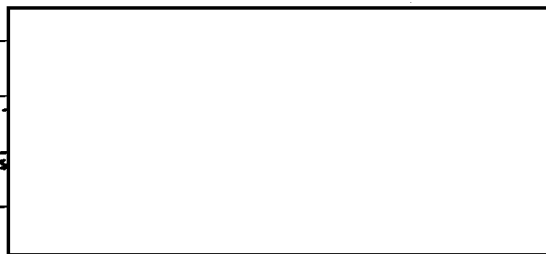
STATINTL

22

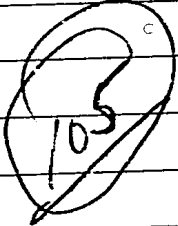


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 631 | 2 | 4 | 1 | |

CLASSIFICATION

CAPTIONED BY XEB



| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------|--|--------------------------------------|--|----------------------------|--|------------|--|-----------|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 933340 | | LOT NO. 14115 | | C | | 36 | | 06N | | 103 | | 35E | | | | | | | | | | | | | | | |
| COUNTRY CHINA | | | | PROVINCE WAC 383.D (KANBU) | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. L | | SUBJECT A16 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | |
| LAN | | CHOU | | OIL | | REFINER | | PLA | | NT | | | | | | | | | | | | | | | | | |
| Y | | HEAT | | CRACKING | | PLA | | NT | | | | | | | | | | | | | | | | | | | |
| STATINTL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%;"></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CAR | | | | | | | | | | | | | | | | | | | |
| 6 3 | | 4 | | 2 | | 1 | | 1 | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY ACB | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2002/06/08 : CIA-RDP78-05867A000414910011-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|--|--------|--|----------|--|---------|--|---|--|--------------|--|--|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 933341 | | LIST NO. | | C | | 4154 | | N | | 1223 | | G | | | | | | | | | | | |
| COUNTRY | | | | ITALY | | | | PROVINCE | | | | | | | | LAZIO | | | | | | | | | |
| AREA NO. | | | | 4419M | | | | SUBJECT | | COS | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| RO ME | | | | 5 | | A L B | | 10 | | A N I A N | | 15 | | L E G A T | | 20 | | | | | | | | | |
| 10 N | | | | 25 | | F | | 30 | | | | 35 | | | | 40 | | | | | | | | | |
| | | | | 45 | | | | 50 | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATINTL | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |  | | | | | | | | | | | | | |
| 05 60 | | | | 4 | | ✓ | | 4 | | 1 | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | |
| Bmo | | | | | | | |  | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|------------------------------------|--|-----------------------------|--|--------------------|--|---|--|--------------------------|--|
| PHOTO NO. 933342 | | LOT NO. PH17 | | MAP REFERENCE C | | CROSS REFERENCE CIA-RDP78-05867A000414910011-9 | | LONGITUDE 4120N 1950E | |
| COUNTRY Albania | | | | PROVINCE TIRANE | | | | | |
| AREA NO 5140M | | SUBJECT DWD | | SUBJECT C62 | | SUBJECT DOF | | SUBJECT | |
| TIRANE | | 5 | | 10 | | 15 | | 20 | |
| MT | | 25 | | 30 | | 35 | | 40 | |
| PLA. | | 45 | | 50 | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO Oct 60 | | TYPE 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 3 | |
| CLASSIFICATION One | | CAPTIONED BY [Signature] | | [Redacted] | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

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|------------------------|--------------------|------------------------|--------------------|--------------------|----------|--------------------------------|----------|
| PHOTO NO. 933343 | | LOT NO. <i>Puss</i> | | REF ID: A66004 | | CIA-RDP78-05867A000414910011-9 | |
| COUNTRY <i>Albania</i> | | PROVINCE <i>TIRANE</i> | | | | | |
| AREA NO. <i>516M</i> | SUBJECT <i>CoS</i> | SUBJECT <i>CRS</i> | SUBJECT <i>COY</i> | SUBJECT <i>C4Y</i> | SUBJECT | SUBJECT | SUBJECT |
| <i>T</i> | <i>I</i> | <i>R</i> | <i>A</i> | <i>N</i> | <i>I</i> | <i>E</i> | <i>S</i> |
| <i>Q</i> | <i>U</i> | <i>A</i> | <i>R</i> | <i>E</i> | <i>P</i> | <i>A</i> | <i>R</i> |
| <i>T</i> | <i>Y</i> | <i>I</i> | <i>N</i> | <i>B</i> | <i>G</i> | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------------------|----------|----------|----------|--------------|---|
| <i>05 60</i> | <i>4</i> | <i>2</i> | <i>4</i> | <i>4</i> | <div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto;"></div> |
| CLASSIFICATION <i>One</i> | | | | | |

GPO 918791

FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jan 54

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 Approved For Release

CIA-RDP78-05867A000414910011-9

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|----------------|--|---------|--|--------------|--|---------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | DATE | | TIME | | LOCATION | |
| 933342 | | P. 111 | | C | | 4:00 N | | 1910 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| Albania | | | | TIRANA | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 510M | | C68 | | C32 | | R63 | | | |
| T | | R | | A | | N | | E | |
| T | | R | | E | | E | | T | |
| S | | K | | I | | R | | T | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 45 | | 50 | | | | | | | |
| STATINTL | | | | | | | | | |
| (6.7) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 05 60 | | | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Omo | | | | 12 | | | | | |

| | | | | | | | | | |
|----------------------------|--|-----------------------|--|------------------------|--|--------------------|--|--------------|--|
| PHOTO NO. 933345 | | LOT NO. <i>8 PINK</i> | | REF ID: <i>C</i> | | 4120 N | | 1750 E | |
| COUNTRY <i>Albania</i> | | | | PROVINCE <i>TIRANE</i> | | | | | |
| AREA NO. <i>5110M</i> | | SUBJECT <i>C6B</i> | | SUBJECT <i>C3V</i> | | SUBJECT <i>DJD</i> | | | |
| <i>T I R A N E</i> | | <i>5</i> | | <i>10</i> | | <i>15</i> | | <i>20</i> | |
| <i>C I T Y</i> | | <i>25</i> | | <i>30</i> | | <i>35</i> | | <i>40</i> | |
| <i>E T</i> | | <i>45</i> | | <i>50</i> | | <i>B G</i> | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| <i>05 60</i> | | <i>4</i> | | <i>✓</i> | | <i>4</i> | | <i>3</i> | |
| CLASSIFICATION <i>C210</i> | | | | CAPTIONED BY <i>DR</i> | | | | | |

| | | | | | | | | | |
|------------------|--|----------------|--|-----------------|--|-------------|--|--------------|--|
| PHOTO NO. 933346 | | LOT NO. 933346 | | C | | TIRANE | | 1710 E | |
| COUNTRY Albania | | | | PROVINCE TIRANE | | | | | |
| AREA NO. 5110M | | SUBJECT C26 | | SUBJECT | | SUBJECT | | SUBJECT | |
| TIRANE | | E | | [4] 10 | | F T R E E T | | 20 B | |
| L D G | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 05 60 | | 4 | | ✓ | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| C26 | | | | [Signature] | | | | | |

| | | | | | | | | | |
|---------------------------------|--|-----------------------|--|------------------------------------|--|---|--|---------------------|--|
| PHOTO NO 933347 | | LOT NO 8111 | | CLASS C | | SUBJECT YOUNG | | DATE 1100 | |
| COUNTRY Albania | | | | PROVINCE TIRANE | | | | | |
| AREA NO 5120 | | SUBJECT CoB | | SUBJECT C26 | | SUBJECT | | SUBJECT | |
| T I R A N E | | 5 | | 10 | | 15 | | 20 | |
| C D C S | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 05 60 | | 1 | | ✓ | | ✓ | | 2 | |
| CLASSIFICATION SECRET | | | | CAPTIONED BY [Signature] | | SO <div style="border: 1px solid black; width: 200px; height: 40px; margin: 5px;"></div> | | | |

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|------------------|--|---------------|--|------------------|--|--------------|--|--------------|--|
| PHOTO NO. 933348 | | LOT NO. P1155 | | CLASSIFICATION C | | DATE 4/20/50 | | TIME 1950E | |
| COUNTRY Albania | | | | PROVINCE TIRANE | | | | | |
| AREA NO 5110M | | SUBJECT CGB | | SUBJECT C29 | | SUBJECT C70 | | SUBJECT | |
| TIRANE | | 5 | | 10 | | 15 | | 20 | |
| NG | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NG. OF CARDS | |
| Oct 60 | | 4 | | ✓ | | 4 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Duo | | | | R | | | | | |

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GPO 916791

